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CONFIRMATION NO. 2729

Bib Data Sheet

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|-----------------------------|--|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER 10/708,730 | FILING OR 371(c) DATE 03/20/2004 RULE | CLASS 356 | GROUP ART UNIT 2877 | ATTORNEY DOCKET NO. 5300-00002 |
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APPLICANTS

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Seongsik Chang, San Jose, CA; *mjd*

** CONTINUING DATA *****

NONE mjd

** FOREIGN APPLICATIONS *****

NONE mjd

IF REQUIRED, FOREIGN FILING LICENSE GRANTED **

** SMALL ENTITY **

05/25/2004

| | | | | | |
|---------------------------------|---|------------------------|----------------------|-------------------|-------------------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY IL | SHEETS DRAWING 10 | TOTAL CLAIMS 8 | INDEPENDENT CLAIMS 3 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met. after Allowance | | | | |
| Verified and Acknowledged | <i>M. J. Chang</i> <i>mjd</i> Examiner's Signature Initials | | | | |

ADDRESS

26753

TITLE

CURVED GRATINGS SPECTROMETER WITH VERY HIGH WAVELENGTH RESOLUTION

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|----------------------------|---|---|
| FILING FEE RECEIVED 385 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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